

DEVAL L. PATRICK GOVERNOR **TIMOTHY P. MURRAY** LIEUTENANT GOVERNOR

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JOHN AUERBACH COMMISSIONER

The Commonwealth of Massachusetts

Executive Office of Health and Human Services Department of Public Health William A. Hinton State Laboratory Institute 305 South Street, Jamaica Plain, MA 02130

3/22/11

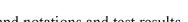
Amy Melville Assistant District Attorney, Suffolk County

Dear ADA Melville,

Enclosed is the information you requested in regards to Commonwealth vs. are copies of the following:

Included

- 1. Drug Analysis Laboratory Receipt.
- 2. Curriculum Vitae for Annie Dookhan and Daniel Renczkowski.
- 3. Control Cards with analytical results for sample #



- 4. Analysis sheets with the custodial chemist's hand notations and test results.
- 5. GC/MS Spectral analytical data for sample #

I, Annie Dookhan, was the custodial chemists and performed the testing and net weight for this sample. Daniel Renczkowski was the confirmatory chemist and analyzed the GC/MS data.

If you have any questions about these materials, please call me at the number below.

Sincerely,

Annie Khan (Dookhan) Chemist II Drug Analysis Lab Jamaica Plain, MA. 02130 (617) 983-6631